

## **PUBLIC MEETING NOTICE & AGENDA**

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**Iron County Board of Commissioners**

**Tuesday September 8, 2026 4:00 p.m.**

**Board of Commissioners Room, 2 South Sixth St. Crystal Falls, MI 49920**

**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of the Regular Meeting Minutes of August 11, 2026**
- 5. Approval of the Agenda**
- 6. Public Comment – Agenda items only (3 minutes per person)**
- 7. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved  
Budget Amendments for the Month ending August 2026**
- 8. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 9. Department Reports:**

|                          |                                 |                                   |
|--------------------------|---------------------------------|-----------------------------------|
| <b>BOC/Admin Office</b>  | <b>Equalization</b>             | <b>Parks &amp; Rec Commission</b> |
| <b>Central Dispatch</b>  | <b>Facilities &amp; Parks</b>   | <b>Prosecuting Attorney</b>       |
| <b>Clerk / Register</b>  | <b>Fair Board</b>               | <b>Sheriff</b>                    |
| <b>Construction Code</b> | <b>Friend of the Court</b>      | <b>Treasurer</b>                  |
| <b>Civil Counsel</b>     | <b>ICECA</b>                    | <b>Soil &amp; Sedimentation</b>   |
| <b>Youth Camp</b>        | <b>Airport Manager</b>          | <b>Emergency Management</b>       |
| <b>MSU Extension</b>     | <b>Veterans Service Officer</b> |                                   |
- 10. Old Business:**
  - a. Cooks Run Proposals**
  - b. MERS Defined Benefit**
  - c. RFP – Roy Fulfer Building**
- 11. New Business:**
  - a. Friends of Cooks Run Presentation -- Friends of Cooks Run, Don Litner, Chair**
  - b. Appointments:**
    - i. Health and Human Services Board – Mike Hedtke renewal for a 3 year term,  
Nov. 1, 2026 – Oct. 31, 2029**
    - ii. Authority on Aging – Fay Frailing for a 1 year term beg. 9/8/26**

- c. CLA Audit Extension Agreement for FY 2026, 2027 and 2028.
  - d. Maximus Cost Allocation Plan FY 2025
  - e. Budget Amendments:
    - i. Prosecutor Drug Forfeiture Fund increase \$3500, Decrease Law Enforcement Expenditures, \$3500
  - f. Amendment to Materials Management Grant - EGLE
  - g. Quote for Microphone upgrades BOC room
  - h. \$25 Phone Stipend for Building and Grounds Supervisor -ND
12. Public Comments (3 min each)
13. Motion to Adjourn

ND = No Documentation

**Announcements:**

- The Courthouse is Closed on Monday Sept. 7<sup>th</sup> in Observance of Labor Day.
- A Special Meeting of the County Board is Tuesday Sept. 9<sup>th</sup> at 8:00. The purpose of the meeting is to meet with department heads and preparation of the FY 2027 All Funds Budget.
- Parks and Recreation Commission Meeting on Thursday Sept. 24<sup>th</sup> at 6:00 (tentative) (all meetings held at the Courthouse)

**Monthly and Annual Reports Submitted:**

County Clerk  
Construction Code  
ICECA  
Airport Update

Register of Deeds  
Health Department  
Veterans Service Office

Central Dispatch  
Equalization Dept.  
MSU 4H