

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners

Tuesday July 14, 2026 4:00 p.m.

Board of Commissioners Room, 2 South Sixth St. Crystal Falls, MI 49920

Ph. 906-875-3301, www.ironmi.com

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the Regular Meeting Minutes of June 9, 2026 and the Special Meeting on June 22, 2026**
- 4. Approval of the Agenda**
- 5. Public Comment – Agenda items only (3 minutes per person)**
- 6. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending June 2026**
- 7. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 8. Department Reports:**

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil & Sedimentation
Youth Camp	Airport Manager	Emergency Management
MSU Extension	Veterans Service Officer	
- 9. Old Business:**
 - a. Cooks Run Proposals**
 - b. MERS Defined Benefit**
 - c. RFP – Roy Fulfer Building**
- 10. New Business:**
 - a. Budget Amendment:**
 - i. Youth Camp -- increase 498-000-703-002, Asst. Dept. Head/Program Director, \$7844.00 and decrease 490-000-707-000, Wages – Temp Employees, \$ 7844.00**

- b. Remonumentation Grant Awarded Contracts
- c. Resolution Opposing Legislation to Dissolve the Upper Peninsula Community Mental Health System into a Single Specialized Regional Mental Health Authority
- d. Cooks Run Presentation – Mark Sarder

10. Public Comments (3 min each)

11. Motion to Adjourn

ND = No Documentation

Announcements:

- The Next Regular Meeting of the County Board is Tuesday August 11, 2025 at 4:00
- Special Meeting of the Iron County Board will be held on Wednesday July 22nd at 10:00 a.m. at the Courthouse for a Financial Review of the Medical Care Facility and also to hear a Presentation on the FY 2025 Financial Audit of Iron County.
- Personnel Committee Meeting scheduled for Monday July 20th - 8:00 a.m.
- Parks and Recreation Commission Meeting on Thursday July 28th at 6:00
(all meetings held at the Courthouse)

Monthly and Annual Reports Submitted:

County Clerk
Construction Code
ICECA

Register of Deeds
Sheriff Dept.
Veterans Service Office

Central Dispatch
Health Department
MSU 4H