

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners

Tuesday June 9, 2026 4:00 p.m.

Board of Commissioners Room, 2 South Sixth St. Crystal Falls, MI 49920

Ph. 906-875-3301, www.ironmi.com

Zoom Meeting ID: 846 6404 6424 Passcode: 217884

1. Call to Order

~ **Moment of Silence for recently deceased:**

County Commissioner Jim Brennan III service 1/1/2013 – 12/31/2018

Central Dispatcher Jeff Seppala service 6/8/2010 – 3/12/2026

2. Approval of the Regular Meeting Minutes of May 12, 2026 and the Executive Session Meeting Minutes of Sept. 23, 2025, Nov. 19, 2025 and Dec. 9, 2025.

3. Approval of the Agenda

4. Public Comment – Agenda items only (3 minutes per person)

5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending May 2026

6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto

7. Department Reports:

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Youth Camp	Airport Manager	Emergency Management
MSU Extension	Veterans Service Officer	

8. Old Business:

a. Friend of the Court Caseworker/ Paternity Specialist position to Full Time

b. Community Corrections, Trevor Kadlec – Director

c. Lien -ND

d. Northland Repair Order

e. Parks and Recreation Commission recommendation for Recreation Plan

f. Design/Build of Commercial Cold Storage Building Bids

g. Cooks Run Public Use Proposals -ND

h. Markell Company Clock Tower Bids

9. New Business:

a. Steve Currie –MAC Executive Director, Presentation

- b. Terra Langham – MERS Defined Benefit
- c. Northcare Network correspondence with opposition to Senator McBroom’s bill to transition UP Community Mental Health to a single special region mental health authority.
- d. RFP – Roy Fulfer Building
- e. Central Dispatch Request for Motivations Contract Extension
- f. Payroll Back-up – Amy Donati, Clerk/ ROD -**ND**
- g. UPCAP Resolution Supporting Michigan House Bill 5249 (2025-2026) to expand Rural Emergency Medical Service Capacity.
- h. Budget Amendment:
 - a. Parks Fund increase of \$20,000 for Capital Improvements
- i. Subordination Request for Housing Rehab Program/Mortgage – Trotter

10. Public Comments (3 min each)

11. Motion to Adjourn

ND = No Documentation

Announcements:

- The Courthouse will be Closed on Friday July 3rd for the Independence Day holiday.
- The Next Regular Meeting of the County Board is Tuesday July 14, 2025 at 4:00
- Posthumous Portrait Unveiling of Iron County Trial Court Judge C. Joseph Schwedler on Monday July 13th at 10:00 in the Circuit Courtroom. Refreshments will be served.

Monthly and Annual Reports Submitted:

County Clerk
Construction Code
ICECA

Register of Deeds
Sheriff Dept.
Veterans Service Office

Central Dispatch
Health Department
MSU 4H