

**PARKS & RECREATION COMMISSION  
MEETING NOTICE & AGENDA**

**Thursday May 28<sup>th</sup>, 6:00 pm**  
**Iron County Courthouse, Commissioners Meeting Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Approval of the Agenda**
- 5. Approval of Meeting Minutes (meeting 3/11/26)**
- 6. Old Business:**
  - a. Cooks Run**
- 7. New Business:**
  - a. Election of Officers (Chair, Vice-Chair, Secretary)**
  - b. 5 Year County Recreation Plan**
- 8. Public Comment**
- 9. Member Comments**
- 8. Next Meeting Date: TBD**
- 9. Motion to Adjourn**