

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners

Tuesday May 12, 2026 4:00 p.m.

Board of Commissioners Room, 2 South Sixth St. Crystal Falls, MI 49920

Ph. 906-875-3301, www.ironmi.com

Zoom Meeting ID: 885 9249 4588 Passcode: 017813

1. Call to Order
2. Approval of the Regular Meeting Minutes of April 14, 2026 and the Special Meeting Minutes of April 27th and April 29, 2026.
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending April 2026
6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto
7. Department Reports:

| | | |
|-------------------|--------------------------|----------------------------|
| BOC/Admin Office | Equalization | Parks & Rec Commission |
| Central Dispatch | Facilities & Parks | Prosecuting Attorney |
| Clerk / Register | Fair Board | Sheriff |
| Construction Code | Friend of the Court | Treasurer |
| Civil Counsel | ICECA | Soil Conservation District |
| Youth Camp | Airport Manager | Emergency Management |
| MSU Extension | Veterans Service Officer | |

8. Old Business:
 - a. Soil & Sedimentation Erosion
 - i. Appointment of Inspector **-ND**
 - ii. Forms
 - a. Exemption Request Form
 - b. Part 91 Permit Application
 - b. Friend of the Court Caseworker/ Paternity Specialist position to Full Time
 - c. Lien **-ND**
 - d. Northland Repair Order **-ND**
 - e. Design/Build of Commercial Cold Storage Building Bids

9. New Business:

- a. Appointments:

- i. Board of Canvassers: Dan Dupras, Republican expires on 10/31/2029
Amy Pratt, Democrat expires 10/31/2027

Appointments continued :

- ii. **Authority on Aging: Accept Resignation of Renee Verville
Appoint Maureen Elson expires on 5/12/2027**
- b. **Transfer Station Feasibility Study- Brandon Presnell, Materials Management
Coordinator (appearing viz Zoom) -ND**
- c. **Community Corrections – Trevor Kadlec, Director – Marquette County**
- d. **Iron County Youth Camp Projects and Budget Amendment**
- e. **Iron County Credit Card SOP revision - request to increase Youth Camp card limit**
- f. **Elevator Upgrade to New Codes -ND**
- g. **Status of Roy Fulfer building (formerly Aspirus ambulance garage) -ND**

10. Public Comments (3 min each)

11. Motion to Adjourn

ND = No Documentation

Announcements:

- The Courthouse is Closed on Monday May 25th in Observance of Memorial Day
- A Parks and Recreation Commission Meeting is May 28th at 6:00 at Courthouse
- The Next Regular Meeting of the County Board is Tuesday June 9th at 4:00

Monthly and Annual Reports Submitted:

**County Clerk
Construction Code
ICECA**

**Register of Deeds
Sheriff Dept.
Veterans Service Office**

**Central Dispatch
Health Department
MSU 4H**