

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday March 10, 2026 4:00 p.m.
Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of February 10, 2026.**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending February 2026**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 7. Department Reports:**

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Youth Camp	Airport Manager	Emergency Management
MSU Extension	Veterans Service Officer	

- 8. Old Business:**
 - a. Request for Proposals:**
 - i. Design and Build Storage Building**
 - ii. Management of Cooks Run**
- 9. New Business:**
 - a. Northpointe Annual Report – Mandy Paget, CEO**
 - b. Many Waters, LLC. – Updates and Presentation**
 - c. MIDC Co-Operative – Iron/Dickinson/Delta Counties – Daryl Waters**
 - d. Budget Amendments:**
 - i. Construction Code: Increase Dept. Head Salary \$13,500**
 - e. Boards and Committees:**
 - i. Northpointe – Kathy Thompson and Ean Bruette renew for another 3 year term**

- f. Use of Cooks Run for Forest Resources and Environmental Science programs with FP, WIC, MTU and NMU. – Bette Premo
- g. Corrections Officers Sign on Bonus - **ND**
- h. Iron Co Museum Star Spangled Spot-It Activity w/ Donation of Plat Book
- i. Commissioner Mileage – **ND**
- j Road Commission to cut 85-100 trees at Fairgrounds - **ND**
- k. Hire Maintenance Custodian – **ND**
- l. Permission to post and hire Crime Victims Rights position - **ND**
- m. Letter of Supprt to Iron River City for T-Mobile Grant / Nelson Field Lighting
- n. LIEN

10. Public Comments (3 min each)

11. Motion to Adjourn

ND = No Documentation

Announcements:

- A Parks and Recreation Commission Meeting is scheduled for Wed. March 11th, 6:00 p.m. at the Courthouse.
- The Courthouse will be Closed on Friday April 3 in Observance of Good Friday
- The next Regular Meeting of the County Board is Tuesday April 14th at 4:00

Monthly and Annual Reports Submitted:

County Clerk	Register of Deeds	Central Dispatch
Construction Code	Sheriff Dept.	Health Department
ICECA	Veterans Service Office	MSU 4H