

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday February 10, 2026 4:00 p.m.
Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com
ZOOM Meeting ID: 861 4483 6077, Passcode: 124113

- 1. Call to Order**
- 2. Approval of the Organization Meeting Minutes of January 2, 2026 and Regular Meeting of January 13, 2026 and Special Meeting on January 29, 2026.**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending January 2026**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 7. Department Reports:**

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Youth Camp	Airport Manager	Emergency Management
MSU Extension	Veterans Service Officer	
- 8. Old Business:**
 - a. Request for Proposals:**
 - i. Design and Build Storage Building – ND**
 - ii. Management of Cooks Run - ND**
 - b. Pentoga Park Bids for Concession Stand**
 - i. Gene Rybicki**
 - ii. Sip-n-Savor, Jessica Kuhn**
 - b. Central Dispatch:**
 - i. 911 CAD Upgrade and upgraded cost**
 - ii. Marquette Co. Motorola CAD**
- 9. New Business:**
 - a. Iron Co. Forester/ Road Commission shared expense of title search of all County lands. -ND**
 - b. Adoption of Iron County BOC Rules of Order (rev. 1/14/25)**

c. Budget Amendments:

i. Drug Court Amendment

ii. Road Commission for Drain Commission Services, Increase \$10,000

d. Boards and Committees:

i. Parks and Recreation Commission Resignation of Dan Hinch

ii. Advertise open positions:

Iron County Housing Commission - 1 - 5 year term

Parks and Recreation - 1 vacancy to fill partial term

Authority on Aging – 3 open positions, Districts 1, 2, and 4

e. Many Waters DASH Revised Report (1/17/26)

f. House Bills 4007 and 4283 (Invest UP correspondence)

g. Iron County Administrator Contract

h. 5 year Recreation Plan – RFP for bids -ND

i. Authorize to hire to fill position of Deputy District Court Clerk / Juvenile Register -ND

10. Public Comments (3 min each)

11. Motion to Adjourn

ND = No Documentation

Announcements:

- The Courthouse will be Closed on Monday February 16th in Observance of President's Day
- The next Regular Meeting of the County Board is Tuesday March 10th at 4:00

Monthly and Annual Reports Submitted:

**County Clerk
Construction Code
ICECA**

**Register of Deeds
Sheriff Dept.
Veterans Service Office**

**Central Dispatch
Health Department
MSU 4H**