

## **PUBLIC MEETING NOTICE & AGENDA**

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**Iron County Board of Commissioners**  
**Tuesday July 8, 2025 4:00 p.m. Board of Commissioners Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of June 10, 2025, and Special Meetings of June 12, 2025 and June 18, 2025.**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending June 2025**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 7. Department Reports:**

<b>BOC/Admin Office</b>	<b>Equalization</b>	<b>Parks &amp; Rec Commission</b>
<b>Central Dispatch</b>	<b>Facilities &amp; Parks</b>	<b>Prosecuting Attorney</b>
<b>Clerk / Register</b>	<b>Fair Board</b>	<b>Sheriff</b>
<b>Construction Code</b>	<b>Friend of the Court</b>	<b>Treasurer</b>
<b>Civil Counsel</b>	<b>ICECA</b>	<b>Soil Conservation District</b>
<b>Youth Camp</b>	<b>Airport Manager</b>	<b>Emergency Management</b>
<b>MSU Extension</b>	<b>Veterans Service Officer</b>	

**8. Old Business:**

**9. New Business:**

- a. Northpointe Presentation, Mandy Padget CEO**
- b. Resolution Opposing MDHHS Implementation of Competitive Procurement Process for Prepaid Inpatient Health Plans (PIHP)**
- c. Iron County Housing Commission:**
  - i. Designate a County employee/official to complete the online verification of the environmental review documents.**
  - ii. Resolution to Rescind Prior Resolution adopted June 10, 2025, the “Resolution to Authorize Conveyance of Certain Real Estate to Pleasant Valley ICHC, LLC” .**
  - iii. Adopt “Resolution Authorizing Conveyance of Certain Real Estate to Iron County Housing Commission”.**
  - iv. Consent to Sign**

**d. Iron County Trial Court:**

- i. Approval to hire the Paternity Specialist/Caseworker.
- ii. Removal of Paternity Specialist hours from the District Court Clerk/Juvenile Register for the 14-month trial period and adding these hours to the District Court Clerk portion of the position.

**e. Budget Amendments:**

**i. Child Care Fund:**

Increase Beginning of Year Balance 292-000-697-000 and  
Increase Institutional Care 292-000-845-000 ~ \$ 50,000.

**ii. Drug Forfeiture Fund:**

Increase Beginning of Year Balance 264-000-697-000 and  
Increase Law Enforcement Expenditures 264-000-700-200 ~ \$1640.

**iii. Sheriff Department**

Increase Sale of Assets 101-301-693-000 and  
Increase Vehicle Replacement 101-301-980-000 ~ \$5650.

**f. 2026 Plat Book Publication/Cover Photo Contest: Complimentary Copy to Winning Entry**

**g. Post and Hire for Jail Administrator Position - ND**

**h. Resolution Authorizing Entry of Participation Agreements in Partial Settlement of the National Prescription Opiate Litigation**

**i. Discussion / Possible Real Estate Acquisition - ND**

**10. Public Comments**

**11. Motion to Adjourn**

ND = No Documentation

**Announcements:**

- A Special Meeting of the County Board is scheduled for Wednesday July 23, 2025 at 4:00 to review the submission(s) for the RFP for Emergency 911 Dispatch Services.
- A Special Joint Meeting of the County Board and the Human Services Board will be held on Thursday July 31, 2025 at 10:00 at the Iron County Courthouse, Commissioner's Room.
- The next Regular Scheduled Meeting of the County Board is Tuesday August 12, 2025
- Elevator Replacement in the main courthouse is expected to continue for the next several months.

**Monthly and Annual Reports Submitted:**

County Clerk  
Construction Code  
Fair Board: 5/29 & 6/26

Register of Deeds  
MSU 4H

Veterans Service Office  
Parks & Rec