

## **PUBLIC MEETING NOTICE & AGENDA**

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**Iron County Board of Commissioners**  
**Tuesday June 10, 2025, 4:00 p.m. Board of Commissioners Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of May13, 2025 and Special Meeting of May 23, 2025.**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending May 2025**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Judd, Peretto**
- 7. Department Reports:**

<b>BOC/Admin Office</b>	<b>Equalization</b>	<b>Parks &amp; Rec Commission</b>
<b>Central Dispatch</b>	<b>Facilities &amp; Parks</b>	<b>Prosecuting Attorney</b>
<b>Clerk / Register</b>	<b>Fair Board</b>	<b>Sheriff</b>
<b>Construction Code</b>	<b>Friend of the Court</b>	<b>Treasurer</b>
<b>Civil Counsel</b>	<b>ICECA</b>	<b>Soil Conservation District</b>
<b>Youth Camp</b>	<b>Airport Manager</b>	<b>Emergency Management</b>
<b>MSU Extension</b>	<b>Veterans Service Officer</b>	

- 8. Old Business:**
  - a. Facilities & Parks Supervisor position**
- 9. New Business:**
  - a. Central Dispatch:**
    - i. Approval to hire 3 F/T positions - ND**
    - ii. PTO - ND**
    - iii. Lien**
  - b. Iron County Housing Commission:**
    - i. Resolution to Authorize Conveyance of Certain Real Estate to Pleasant Valley ICHC, LLC**
    - ii. Property Transfer Affidavit**
    - iii. Quit Claim Deed**
  - c. Life Insurance Group Renewal Rates**
  - d. Personnel Committee / Trial Court. - ND**

**e. Rockford Map Publishers Amended Contract 2026 Plat Book**

**10. Public Comments**

**11. Motion to Adjourn**

**ND = No Documentation**

**Announcements:**

- The courthouse will be closed on Friday July 4<sup>th</sup> in observance of Independence Day.
- The next regular scheduled meeting of the county board is Tuesday July 8, 2025
- Elevator Replacement in the main courthouse is expected to continue for the next several months.

**Monthly and Annual Reports Submitted:**

<b>County Clerk</b>	<b>Register of Deeds</b>	<b>Veterans Service Office</b>
<b>Construction Code</b>	<b>Central Dispatch</b>	<b>Health Dept.</b>
<b>MSU 4H</b>	<b>ICECA</b>	<b>Sheriff Dept.</b>