

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday December 10, 2024, 4:00 p.m. Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com

1. Call to Order
2. Approval of the Public Hearing and Regular Meeting Minutes of November 12, 2024 and the Special Meeting on November 20, 2024.
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending November 2024
6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto
7. Department Reports:

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical <u>Director</u>	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer
8. Old Business:
 - a. Materials Management Committee:
 - i. Approve appointment of Mike Stafford, Bates Township Supervisor, to the Township Elected Official position on the Western U.P. Materials Management Planning Committee.
 - ii. Advance payment to WUPPDR for grant work performed to date and budget amendment.
9. New Business:
 - a. Board/Committee Appointments:
 - i. Accept Deb Divoky resignation from Authority on Aging board
 - ii. Accept Mike McCarthy resignation from Dispatch Advisory board
 - iii. Authority on Aging, 3 open seats -- **ND**
 - iv. Housing Commission Board, 1 open seat
 - v. Airport Manager – 1
 - vi. U.P. State Fair Board –1
 - b. County funding for Life Tracker units – **ND**
 - c. 2025 Youth Camp Rates

- d. 2025 Pentoga Park Rates
- e. Resolutions:
 - i. A Resolution Establishing Pay Rates for Elected Officials
- f. Salary and Pay Rates for Appointed and Elected Officials
- g. 2025 Agreement for Services:
 - i. Michigan State University Extension
 - ii. Northwoods Animal Shelter -- ND
 - iii. Iron County Economic Chamber Alliance --ND
 - iv. DICSA/ Meals on Wheels --ND
 - v. Iron County Veterans Service Office --ND
- h. USDA / RD Compliance Policies:
 - i. Language Access Plan (LAP)
 - ii. Accommodations by Persons with Disabilities Plan
- i. TPOAM / POAM Tentative Agreements:
 - i. Courthouse Union --ND
 - ii. Trial Court Union --ND
 - iii. Central Dispatch Union --ND
 - iv. LOU Trial Court position
- j. Organizational Meeting Date

10. Public Comments

11. Motion to Adjourn

ND = No Documentation

Announcements:

- The courthouse complex will be Closed on Friday December 20th from 1:00 – 2:00 to allow for employee training.
- Holiday Closures:
 - Tuesday and Wednesday December 24th and 25th for Christmas
 - Wednesday January 1st for New Year's Day

Monthly and Annual Reports Submitted:

County Clerk	Register of Deeds	Veterans Service Office
Construction Code	Sheriff Dept.	ICECA
Central Dispatch	MSU 4H	