

## **PUBLIC HEARING NOTICE**

**Iron County Board of Commissioners**  
**PUBLIC HEARING NOTICE ON 2025 ALL FUNDS BUDGET**

**Tuesday November 12, 2024 4:00 p.m.**

**Board of Commissioners Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Approval of the Agenda**
- 5. New Business:**
  - a. Public comments on FY 2025 All Funds Budget**
- 6. Motion to Adjourn**

## **PUBLIC MEETING NOTICE & AGENDA**

**Iron County Board of Commissioners**  
**Tuesday November 12, 2024 immediately following the Public Hearing**

**The purpose of the meeting is to conduct business in the course of the regular monthly meeting.**

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of October 8, 2024, the Special Meeting of October 31, 2024**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending October 2024**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto**
- 7. Department Reports:**

<b>BOC/Admin Office</b>	<b>Equalization</b>	<b>Parks &amp; Rec Commission</b>
<b>Central Dispatch</b>	<b>Facilities &amp; Parks</b>	<b>Prosecuting Attorney</b>
<b>Clerk / Register</b>	<b>Fair Board</b>	<b>Sheriff</b>
<b>Construction Code</b>	<b>Friend of the Court</b>	<b>Treasurer</b>
<b>Civil Counsel</b>	<b>ICECA</b>	<b>Soil Conservation District</b>
<b>Medical Examiner</b>	<b>Youth Camp</b>	<b>Emergency Manager</b>
<b>MSU Extension</b>	<b>Airport Manager</b>	<b>Veterans Service Officer</b>

8. Old Business:

9. New Business:

a. Resolutions:

- i. Adopting the 2025 Iron County All Funds Budget, General Appropriations Act and Millage

b. Personnel:

- i. Register of Deeds; part time and full time deputy positions  
ii. Treasurer full time account clerk position

c. Colligo GIS Agreement for 2025 web based GIS hosting

d. Indigent Defense Contract with Iron Defense effective dates 10/1/24 – 9/30/25

e. “Maximus” Service Agreement for cost allocation services for FY 2024, 2025 and 2026.

f. Authorize execution of land restriction for area of Pentoga Park Boat Launch

g. Advertising in 2025 Iron County Area Visitor Guide

h. 2025 Health Insurance

i. Obligation of ARPA funds

*j. Budget Amendment: Election Reimbursement and Security; increase \$37,599*

*k. Civil Rights Compliance Review: Assurance and Equal Opportunity Agreements*

*l. Emergency Action Guidelines Employee Training*

*m. District 2 Commissioner Resignation*

n. Public Comment (3 minutes per person)

o. Motion to Adjourn

ND = No Documentation

**Announcements:**

- The courthouse will be closed for Thanksgiving on Thursday Nov. 28<sup>th</sup> and Friday Nov. 29<sup>th</sup>.
- The next regular scheduled meeting of the county board will be on Tuesday Dec. 10<sup>th</sup> at 4:00.

**Monthly Reports Submitted:**

Iron Co. Clerk	Register of Deeds	Iron Co. Central Dispatch
Sheriff's Department	Construction Code	ICECA
Health Dept. 10/30	Fair Association 10/28	MSU 4-H
Northpointe 8/1 and 8/15 2024		Iron Co. Veterans Service Office