

PUBLIC HEARING NOTICE

Iron County Board of Commissioners
PUBLIC HEARING NOTICE ON 2025 ALL FUNDS BUDGET

Tuesday November 12, 2024 4:00 p.m.

Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Approval of the Agenda**
- 5. New Business:**
 - a. Public comments on FY 2025 All Funds Budget**
- 6. Motion to Adjourn**

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday November 12, 2024 immediately following the Public Hearing

The purpose of the meeting is to conduct business in the course of the regular monthly meeting.

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of October 8, 2024, the Special Meeting of October 31, 2024**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending October 2024**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto**
- 7. Department Reports:**

BOC/Admin Office
Central Dispatch
Clerk / Register
Construction Code
Civil Counsel
Medical Examiner
MSU Extension

Equalization
Facilities & Parks
Fair Board
Friend of the Court
ICECA
Youth Camp
Airport Manager

Parks & Rec Commission
Prosecuting Attorney
Sheriff
Treasurer
Soil Conservation District
Emergency Manager
Veterans Service Officer

8. Old Business:
9. New Business:
 - a. Resolutions:
 - i. Adopting the 2025 Iron County All Funds Budget, General Appropriations Act and Millage
 - b. Personnel:
 - i. Register of Deeds; part time and full time deputy positions
 - ii. Treasurer full time account clerk position
 - c. Colligo GIS Agreement for 2025 web based GIS hosting
 - d. Indigent Defense Contract with Iron Defense effective dates 10/1/24 – 9/30/25
 - e. “Maximus” Service Agreement for cost allocation services for FY 2024, 2025 and 2026.
 - f. Authorize execution of land restriction for area of Pentoga Park Boat Launch
 - g. Advertising in 2025 Iron County Area Visitor Guide
 - h. 2025 Health Insurance
 - i. Obligation of ARPA funds
 - j. Public Comment (3 minutes per person)
 - k. Motion to Adjourn

ND = No Documentation

Announcements:

- The courthouse will be closed for Thanksgiving on Thursday Nov. 28th and Friday Nov. 29th.
- The next regular scheduled meeting of the county board will be on Tuesday Dec. 10th at 4:00.

Monthly Reports Submitted:

Iron Co. Clerk	Register of Deeds	Iron Co. Central Dispatch
Sheriff's Department	Construction Code	ICECA
Health Dept. 10/30	Fair Association 10/28	MSU 4-H
Northpointe 8/1 and 8/15 2024		Iron Co. Veterans Service Office