

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday October 8, 2024, 4:00 p.m. Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com

1. **Call to Order**
2. **Approval of the Regular Meeting Minutes of September 10, 2024 and the Special Meeting on September 11, 2024.**
3. **Approval of the Agenda**
4. **Public Comment – Agenda items only (3 minutes per person)**
5. **Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the Month ending September 2024**
6. **Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto**
7. **Department Reports:**

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical <u>Director</u>	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer
8. **Old Business:**
 - a. **FY 2025 All Funds Budget for Public Review and schedule Public Hearing**
9. **New Business:**
 - a. **2024 Apportionment Report – Amy Bucek, Equalization Director**
 - b. **Road Commission request to increase commissioner salaries eff. 2025.**
 - c. **Iron County BS&A Enterprise Administrator designation**
 - d. **Personnel:**
 - i. **Request to hire Friend of the Court**
 - ii. **Request to post P/T Register of Deeds Acct. Clerk**
 - iii. **Request to post F/T Accounting Clerk Treasurer’s office**
 - e. **WUPPDR: Materials Management Planning Committee**
10. **Public Comments**
11. **Motion to Adjourn**

ND = No Documentation

Announcements:

- A Public Hearing on the 2025 All Funds Budget will be held prior to the regular board meeting in November at 4:00.
- The next meeting of the Board of Commissioners is November 12, 2024 immediately after the Public Hearing on the 2025 All Funds Budget.
- The Courthouse is closed on Monday October 14th in observance of Columbus Day.
- An Open House will be held at the Pentoga Park boat launch on Tuesday October 29th at 3:00.

Monthly and Annual Reports Submitted:

County Clerk	Register of Deeds	Veterans Service Office
Construction Code	Health Dept. 9/25/24	MSU 4-H
Fair Association	ICECA	Sheriff Dept