

# **PUBLIC MEETING NOTICE & AGENDA**

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**Iron County Board of Commissioners**  
**Tuesday August 13, 2024, 4:00 p.m. Board of Commissioners Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

- 1. Call to Order**
- 2. Approval of the Regular Meeting Minutes of August 13, 2024**
- 3. Approval of the Agenda**
- 4. Public Comment – Agenda items only (3 minutes per person)**
- 5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending August 2024**
- 6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto**
- 7. Department Reports:**

<b>BOC/Admin Office</b>	<b>Equalization</b>	<b>Parks &amp; Rec Commission</b>
<b>Central Dispatch</b>	<b>Facilities &amp; Parks</b>	<b>Prosecuting Attorney</b>
<b>Clerk / Register</b>	<b>Fair Board</b>	<b>Sheriff</b>
<b>Construction Code</b>	<b>Friend of the Court</b>	<b>Treasurer</b>
<b>Civil Counsel</b>	<b>ICECA</b>	<b>Soil Conservation District</b>
<b>Medical <u>Director</u></b>	<b>Youth Camp</b>	<b>Emergency Manager</b>
<b>MSU Extension</b>	<b>Airport Manager</b>	<b>Veterans Service Officer</b>
- 8. Old Business:**
- 9. New Business:**
  - a. Emergency Action Guidelines**
  - b. Pentoga Park incident medical bill**
  - c. Appointments:**
    - i. Authority on Aging board**
  - d. Iron Co. Trial Court position vacancy**
  - e. Iron Baraga Letter of Support for WEPIC Gant**
  - f. Oscar G. Johnson VA Medical Center Memo of Understanding / Community Agency Site for GSA vehicles**
  - g. Budget Amendment:**
    - i. Sheriff Dept. Discretionary Expense: \$30,000 Increase**
- 10. Public Comments**
- 11. Motion to Adjourn**

ND = No Documentation

**Announcements:**

**The next meeting of the Board of Commissioners is a Special Meeting on Wednesday September 11<sup>th</sup> for the purposes of holding a budget workshop.**

**The next Regular Scheduled meeting of the Board of Commissioners is on Tuesday, October 8<sup>th</sup>.**

**Monthly and Annual Reports Submitted:**

<b>County Clerk</b>	<b>Register of Deeds</b>	<b>Veterans Service Office</b>
<b>Construction Code</b>	<b>Health Dept. 8/28/24</b>	<b>Central Dispatch</b>
<b>Fair Association 8/29/24</b>	<b>ICECA</b>	