

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday August 13, 2024, **3:30 p.m.** Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com
**** Note Time Change ****

1. Call to Order
2. Approval of the Regular Meeting Minutes of July 9, 2024 and Special Meeting July 15, 2024
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending July 2024
6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto
7. Department Reports:

| | | |
|-------------------------|---------------------|----------------------------|
| BOC/Admin Office | Equalization | Parks & Rec Commission |
| Central Dispatch | Facilities & Parks | Prosecuting Attorney |
| Clerk / Register | Fair Board | Sheriff |
| Construction Code | Friend of the Court | Treasurer |
| Civil Counsel | ICECA | Soil Conservation District |
| Medical <u>Director</u> | Youth Camp | Emergency Manager |
| MSU Extension | Airport Manager | Veterans Service Officer |
8. Old Business:
 - a. Materials Management -- Committee Recommendations
9. New Business:
 - a. Millage Requests:
 - i. Dickinson Iron Intermediate School District
 - ii. Northwoods Animal Shelter
 - b. Scott Sternhagen Presentation of FY 2023 Audit
 - c. Budget Amendments:
 - i. Chicaugon Lake Milfoil increase \$12,000
 - ii. Drain Commission Professional Services increase \$ 10,000
 - d. Fair Association Request for contractual allotment of \$4000
 - e. Sheriff Department:
 - i. Hiring of Sheriff Deputy --**ND**
 - ii. Patrol Car --**ND**
 - f. IT Services Contract: Leeinit, LLC.
 - g. Commissioner Pay Rates

h. TPOAM Union Communications Agreement

i. Jail Flooring:

i. Quote

ii. Budget Amendment

10. Public Comments

11. Motion to Adjourn

ND = No Documentation

Announcements:

The Courthouse will be Closed on Monday September 2nd in Observance of Labor Day.

The next meeting of the Board of Commissioners is on Tuesday September 10th.

Monthly and Annual Reports Submitted:

County Clerk

Register of Deeds

Veterans Service Office

Construction Code

Health Dept. 7/31/24

Central Dispatch

Fair Association 5/30, 6/27 and 7/15/24

ICECA

Sheriff Department