

# **PUBLIC MEETING NOTICE & AGENDA**

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**Iron County Board of Commissioners**  
**Tuesday July 9, 2024, 4:00 p.m. Board of Commissioners Room**  
**2 South Sixth St. Crystal Falls, MI 49920**  
**Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)**

1. Call to Order
2. Approval of the Regular Meeting Minutes of June 11, 2024
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending June 2024
6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto
7. Department Reports:

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Director	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer
8. Old Business:
  - a. Iron County Youth Camp: Request to increase credit card limit
9. New Business:
  - a. Chicaugon Lake Milfoil
  - b. GIS Data Files Fee
  - c. Resolution: U.P. Area on Aging 2025 Annual Implementation
  - d. Budget Amendments:
    - i. Health Insurance Coverage Amendments
    - ii. Sheriff Dept. CPE Grant Amendment
10. Public Comments
11. Motion to Adjourn

**ND = No Documentation**

**Announcements:**

**A Special Joint Meeting with Dickinson County Board of Commissioners will be held on Monday July 15<sup>th</sup> at 1:30 at the Dickinson County Courthouse. *Presentation on Opioid Settlement Spending.***

**The next regular scheduled meeting of the Board of Commissioners is Tuesday August 13th**

**Monthly and Annual Reports Submitted:**

**County Clerk**

**Register of Deeds**

**Friend of the Court**

**Construction Code**

**Health Dept. 6/26/24**

**ICECA**

**Fair Association 3/28, 4/25, and 5/30**