

PUBLIC MEETING NOTICE & AGENDA

Iron County Board of Commissioners
Tuesday June 11, 2024, 4:00 p.m. Board of Commissioners Room
2 South Sixth St. Crystal Falls, MI 49920
Ph. 906-875-3301, www.ironmi.com

1. Call to Order
2. Approval of the Regular Meeting Minutes of May 14, 2024
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending May 2024
6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto
7. Department Reports:

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical <u>Director</u>	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer
8. Old Business:
 - a. Materials Management Interlocal Agreement
9. New Business:
 - a. Letters of Support MDOT SSSG Program:
 - i. City of Crystal Falls, Western Location Bike Path Project
 - ii. City of Iron River, Apple Blossom Trail Boardwalk
 - iii. City of Caspian, Walking Trail and Fishing Pier Updates - **ND**
 - b. Iron County Youth Camp:
 - i. Approval of 2024 staff salaries
 - ii. Department head request to increase credit card limit
 - c. Emergency Manager request to apply for DNR/Forest Service for Community Wildfire Protection Plan Grant.
 - d. FLSA guidelines - **ND**
 - e. Central Dispatch Shift Incentive
 - f. Iron County Housing Commission Update & Letter of Support for PILT. - **ND**

10. Public Comments

11. Motion to Adjourn

ND = No Documentation

Announcements:

The courthouse will be closed on Thursday July 4th in observance of Independence Day.

The next regular scheduled meeting of the Board of Commissioners is Tuesday July 9th.

Monthly and Annual Reports Submitted:

Iron Co. Clerk

Register of Deeds

Iron Co. Central Dispatch

Construction Code

Health Dept. 5/29

Veterans Service Office

ICECA

MSU Extension