

# PUBLIC HEARING NOTICE

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Iron County Board of Commissioners  
Tuesday March 12, 2024, 4:00 p.m. Board of Commissioners Room  
2 South Sixth St. Crystal Falls, MI 49920  
Ph. 906-875-3301, [www.ironmi.com](http://www.ironmi.com)

1. Call to Order
2. Approval of the Regular Meeting Minutes of February 13, 2024, and the Special Meeting Minutes of February 22, 2024
3. Approval of the Agenda
4. Public Comment – Agenda items only (3 minutes per person)
5. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for the month ending February 2024
6. Commissioners Reports: Conery, Bruette, Stauber, Stafford, Peretto
7. Department Reports:

BOC/Admin Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Examiner	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer

8. Old Business:
  - a. Northpointe: Resolution to reaffirm the Northpointe Behavioral Healthcare Authority
  - b. MSU Appropriation
  - c. County Commissioner Mileage Reimbursement Rate
9. New Business:
  - a. Appointments:
    - i. Parks and Recreation Commission, 2 vacancies available, 1 candidate
    - ii. Authority on Aging Board, 2 vacancies available
  - b. Personnel :
    - i. Trial Court Administrator position
    - ii. Central Dispatch full time dispatcher
    - iii. Corrections Officers approval for credit cards during training period
  - c. Salary Rate for Medical Examiner
  - d. BOC Committee Assignments 2024

- e. **Resolution Expressing Support for the Citizens for Local Choice Ballot Initiative Which Seeks to Amend the Clean and Renewable Energy and Energy Waste Reduction Act, to Repeal Part 8 as added by Public Act 233 of 2023 in an Effort to Restore Local Control for Wind and Solar Operations.**
- f. **Amendment to the Standard Travel Regulation; Section III,6. and Section V, 7.**
- g. **Renewal millage request from Medical Access Coalition.**
- h. **Iron County Medical Care Facility update**
- i. **Public Comments**
- j. **Motion to Adjourn**

**ND = No Documentation**

**Announcements:**

**The Courthouse is Closed on Friday March 29<sup>th</sup> in observance of Good Friday.**

**The next regular scheduled meeting of the Board of Commissioners is Tuesday April 9th**

**Monthly and Annual Reports Submitted:**

<b>Iron Co. Clerk</b>	<b>Register of Deeds</b>	<b>Iron Co. Central Dispatch</b>
<b>Sheriff's Department</b>	<b>Construction Code</b>	<b>Health Dept.</b>
<b>Veterans Service Office</b>	<b>Fair Board Association 2/29</b>	
<b>ICECA</b>		