

## PUBLIC MEETING NOTICE & AGENDA

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IRON COUNTY BOARD OF COMMISSIONERS

Tuesday March 14, 2023 4:00 p.m.

**Circuit Courtroom A, upstairs main courthouse**

South Sixth St. Crystal Falls, MI 49920 ph. 906.875.3301

[www.ironmi.org](http://www.ironmi.org)

[Zoom meeting ID 8826242278](#)

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of February 14, 2023.
5. Approval of the Agenda
6. Public Comments regarding Agenda Items Only (3 minutes max. )
7. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for month ending February 2023.
8. Commissioner Reports: Conery, Bruette, Stauber, Stafford, Peretto
9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Examiner	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer

10. Old Business – Discussion and Possible Action Upon:
  - a. RFP flooring bid, Martin & Son, Inc.
  - b. Resolutions:
    - i. Affirming Support of All Constitutional Rights by The Board of County Commissioners
    - ii. Declaring Iron County a Constitutional Second Amendment Sanctuary County & Instructing Our Representatives to Oppose all Firearms Legislation
  - c. County Administrator Position **ND**

11. New Business – Discussion and Possible Action Upon:
  - a. Appointments:
    - i. Northpointe Advisory Board: 1 term 4/1/-23 to 3/31/26
  - b. Request to post job positions for Deputy Register (F/T) and Accounting Clerk (P/T) in the Register of Deeds office.
  - c. Iron County Lakes & Streams Partnership Renewal

**ND = No Documentation**

- d. UPSET Agreement for Services
- e. Resolution:
  - i. Supporting Dark Store Legislation
- f. Letter of Support for Highline Broadband
- g. Superior Watershed grant opportunity to assist county to purchase property on Michigamme River.
  
- h. Public Comment
- i. Announcements:

The courthouse will be closed on Good Friday, April 7<sup>th</sup>.

The next regular scheduled meeting of the Board of Commissioners is Tues. April 11, 2023

#### 14. Motion to Adjourn

*Submitted Reports for February 2023:*

*(deadline for submission in packet March 8th )*

Register of Deeds	Construction Code	Fair Board 2/8/23
County Clerk	Board of Health 2/22/22	Sheriff Dept.
ICECA		