

PUBLIC MEETING NOTICE & AGENDA

IRON COUNTY BOARD OF COMMISSIONERS

Monday November 14, 2022 immediately following the Special Meeting at 4:00 p.m.
Commissioner Meeting Room 2 South Sixth St. Crystal Falls, MI 49920 ph. 906.875.3301

www.ironmi.org

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of October 12, 2022.
5. Approval of the Agenda
6. Public Comments regarding Agenda Items Only (3 minutes max.)
7. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for month ending October 2022.
8. Commissioner Reports: Conery, Ofsdahl, Stauber, Stafford, Peretto

9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Examiner	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer

10. Old Business – Discussion and Possible Action Upon:

- a. Revised 2022 Apportionment Report

11. New Business – Discussion and Possible Action Upon:

a. Budget Amendments:

- i. Park Budget – \$50,000 increase Pad Rental 208-000-688-020
increase Defined Contr. 208-000-716-000 \$2000, Temp Employees 208-751-707-000 \$5500,
FICA 208-751-709-000 \$500, Utilities 208-751-920-000 \$11,000, Fiduciary fee \$2000 and
end of year balance 208-751-997-000, \$29,000.
- ii. Central Dispatch -- \$8442 increase Miscellaneous Income 261-000-694-000
decrease overtime 261-000-705-300 \$ 6442, FICA 261-000-709-000 \$1000 and Defined
Contribution 261-000-716-000 \$1000.
- iii. Sheriff Dept – \$5086.33 decrease Part time Wages 101-301-704-001
increase conference/training 101-301-957-000 \$ 5086.33

- b. ARPA funds: Allocation of \$60,000 for Central Dispatch to include VHF repeater and
back-up radio. **ND**

ND = No Documentation

- c. Pentoga Park Roof Replacement: Approval of quote from Markell Company not to exceed \$78,600 to be paid from allocation of ARPA funds and balance from 470 Fund, County Property Repairs Fund and remaining allocation.
- d. Roof Replacement Cooks Run Cabin **ND**
- e. Parks and Recreation Committee :
 - i. Land Application to separate Cooks Run
 - ii. SPARKS Grant recommendation
 - iii. Budget amendment for Parks & Rec Commission professional services 101-248-801-000, \$ 1800 (State of MI and GEI Consultants)
- f. Personnel Committee recommendation to hire for Building Inspector/ Plan Reviewer **ND**
- g. Approval of Tentative Agreement for Correction Unit AFSCME Council 25 and authorize the board chair to sign unit union contract when received. **ND**
- h. Date of Public Hearing and Special Meeting to adopt FY 2023 budget: Wednesday Nov. 23rd at 8:00 a.m. **ND**
- i. GIS Services :
 - i. Colligo GIS Contract for Services
 - ii. Budget amendment, \$6800 decrease # 298-000-900-200 Publication of New Book and increase 298-000-801-000 Professional / Contract Services, \$ 6800
- j. Crime Victim's Rights position posting **ND**
- k. Central Dispatch Training Bonus for new Employees

12. Public Comment

13. Announcements:

The next regular scheduled meeting of the Iron County Board of Commissioners will be held on Tuesday December 13, 2022 at 4:00 p.m.

The FY 2023 Budget is out for public review. Copies are available in the County Clerk, Commissioners office and online on the county website at www.ironmi.com

14. Motion to Adjourn

Submitted Reports for October 2022:
(deadline for submission in packet Nov. 9th)

Register of Deeds	Construction Code	ICECA
County Clerk	Board of Health 10/26	Veterans Service Office
Fair Board Association	Sheriff's Dept.	

ND = No Documentation