## PUBLIC MEETING NOTICE & AGENDA

## IRON COUNTY BOARD OF COMMISSIONERS

Tuesday October 11, 2022 4:00 p.m.

Commissioner Meeting Room 2 South Sixth St. Crystal Falls, MI 49920 ph. 906.875.3301

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call
- 4. Approval of the Minutes of the Regular Meeting of September 19 and Special Budget Workshop Meeting of September 28, 2022.
- 5. Approval of the Agenda
- 6. Public Comments regarding Agenda Items Only (3 minutes max.)
- Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for month ending September 2022.
- 8. Commissioner Reports: Conery, Ofsdahl, Stauber, Stafford, Peretto
- 9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	<b>Prosecuting Attorney</b>
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Examiner	Youth Camp	<b>Emergency Manager</b>
MSU Extension	Airport Manager	Veterans Service Officer

- 10. Old Business Discussion and Possible Action Upon:
- 11. New Business Discussion and Possible Action Upon:
  - a. Audit Presentation FY 2021 -- Scott Sturnhagen CLA
  - b. 2022 Apportionment Report -- Equalization Director Amy Bucek
  - c. Construction Code Inspector Job Posting
  - d. Appointments:
    - i. Human Services Board for term 11/1/22 10/31-25
    - ii. Authority on Aging Board
  - e. Maximus Cost Allocation Agreement Extension for Services
  - f. Budget Amendment:
    - i. Sheriff Dept. \$2300 from 101-301-704-970, transport wages \$2300 from 101-301-704-000, part-time wages \$4600 to 101-301-742-000, gas & oil

- g. Nicolet Sign Quote
- h. 2023 Budget Approval for Public Review
- i. Appointed & Elected Pay/Bonus
- j. Resolution Supporting Operation Green Light for Veterans

## 12. Public Comment

## 13. Announcements:

The next meeting for the Board of Commissioners is a Special Meeting at the Iron County Medical Care Facility immediately following the adjournment of tonight's meeting to discuss financial operations of the Iron County Medical Care Facility.

Meeting will be held in the conference room at the facility, 1523 US Hwy. 2 Crystal Falls.

Election Day is Tuesday November 8th. \*\* VOTE\*\*

Iron County Courthouse will participate in the National Association of Counties sponsored program, "Operation Green Light for Veterans" from Nov. 7<sup>th</sup> thru November 13<sup>th</sup>. The Courthouse will be lit in green during that time.

The courthouse will be closed on Friday November 11th in observance of Veteran's Day.

The next regular scheduled meeting of the BOC is Monday November 14<sup>th</sup> at 4:00. (This is a change from the second Tuesday)

14. Motion to Adjourn

Submitted Reports for September 2022: (deadline for submission in packet Oct. 5th,)

Register of Deeds

**Construction Code** 

**ICECA** 

County Clerk

**Board of Health** 

**Veterans Service Office** 

Fair Board Association