

PUBLIC MEETING NOTICE & AGENDA

IRON COUNTY BOARD OF COMMISSIONERS

Tuesday July 12, 2022 4:00 p.m.

2 South Sixth St. Crystal Falls, MI 49920

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes of the Regular Meeting of June 14, 2022
5. Approval of the Agenda
6. Public Comments regarding Agenda Items Only (3 minutes max.)
7. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for month ending June 2022.
8. Commissioner Reports: Conery, Ofsdahl, Stauber, Stafford, Peretto
9. Department Reports:

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|-------------------|---------------------|----------------------------|
| BOC Office | Equalization | Parks & Rec Commission |
| Central Dispatch | Facilities & Parks | Prosecuting Attorney |
| Clerk / Register | Fair Board | Sheriff |
| Construction Code | Friend of the Court | Treasurer |
| Civil Counsel | ICECA | Soil Conservation District |
| Medical Examiner | Youth Camp | Emergency Manager |
| MSU Extension | Airport Manager | Veterans Service Officer |
10. Old Business – Discussion and Possible Action Upon:
 - a. Courthouse Security
 - b. Appointments:
 - i. 2 – three year terms on Authority on Aging Board
 - c. Iron County Youth Camp language for millage
 - d. Trial Court MOU for Compensatory Time
11. New Business – Discussion and Possible Action Upon:
 - a. Appointments:
 - i. UP 911 Advisory Board Vacancy
 - ii. Iron County Jury Board : Ed Bonk resignation, Rebecca Jacks appointment to term ending June 30, 2027
 - b. Deputy Treasurer job vacancy
 - c. Building Authority Bond Refinance / Re-amortize

- d. MIDC:
 - i. Budget Amendment, \$73,300
 - ii. Revised and Corrected Indigent Defense Contract
- e. Highline Letter of Support
- f. Johnson Controls Proposal for 2- condensing units
- g. Resolution in Support of the UP. Area on Aging 2023 – 2025
- h. Temporary worker hourly rate effective with payroll period beg. June 25,2 022
- i. IDI Engineering project and storm runoff to county owned property

12. Public Comment

13. Announcements:

The next meeting for the Board of Commissioners is Tuesday August 9th at 4:00

14. Motion to Adjourn

Submitted Reports for June 2022:
 (deadline for submission in packet July 6/22)

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|------------------------|-------------------|-------------------------|
| Register of Deeds | Construction Code | ICECA |
| County Clerk | Sheriff Dept. | Veterans Service Office |
| Fair Board Association | | |