

PUBLIC MEETING NOTICE & AGENDA

IRON COUNTY BOARD OF COMMISSIONERS

Tuesday June 8, 2021, 4:00 p.m.

2 South Sixth St. Crystal Falls, MI 49920

Open for Public Attendance up to 10 Individuals

ZOOM MEETING # 92757285512, Audio Option: 1-312-626-6799

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes of the Regular Meeting on May 11, 2021
5. Approval of the Agenda
6. Public Comment regarding Agenda Items Only (3 minutes, 20 minutes max)
7. Review and Action upon: Bills Paid, Payroll, Journal Entries, Administratively Approved Budget Amendments for month ending May 2021.
8. Commissioner Reports: Conery, Ofsdahl, Peretto, Stafford, Stauber
9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register *	Fair Board	Sheriff
Construction Code*	Friend of the Court	Treasurer
Civil Counsel	ICECA *	Soil Conservation District
Medical Examiner	Youth Camp Director	
Emergency Manager	MSU Extension	Veterans Service Officer

* written report submitted

10. Old Business – Discussion and Possible Action Upon:
 - a. Cornerstone Group LLC, RLF loan status
11. New Business – Discussion and Possible Action Upon:
 - a. Timber Sale Bids
 - b. Budget Amendment to establish Parks & Recreation Commission budget for 2021
 - c. Parks & Recreation Commission release of RFP for 5 year rec plan
 - d. Jury Board appointment
 - e. Stambaugh Airport blacktop grant through MDOT
 - f. Plat book cover photo contest prize
 - g. American Rescue Plan Act (ARPA) funds
 - h. CDBG Subordination Agreement for Tony Arcand
 - i. Iron County State of Emergency
 - j. County Electrical / Plumbing Inspector discussion

12. Public Comment

13. Announcements:

The next meeting for the Board of Commissioners is Tuesday July 13, 2021.

The next meeting of the Parks and Recreation Commission is Wednesday June 23 at 5:00 at the courthouse.

Motion to Adjourn

Submitted Reports in May 2021:

Iron County Clerk

Register of Deeds

Construction Code

Fair Board

ICECA

Board of Health 5/26/21

Sheriff Dept.

THE MEETING WILL BE **OPEN TO THE PUBLIC FOR UP TO 10 ATTENDEES**
ON A FIRST COME FIRST SERVE BASIS.

VISITORS ARE ASKED TO SELF SCREEN FOR COVID SYMPTOMS PRIOR TO
ENTRANCE INTO THE BUILDING .

ALL OTHERS ABOVE THAT AMOUNT CAN ATTEND VIRTUALLY ON VIDEO
OR BY PHONE OPTION: **CALL 1-312-626-6799 ZOOM MEETING # 92757285512**