

PUBLIC MEETING NOTICE & AGENDA

IRON COUNTY BOARD OF COMMISSIONERS
Tuesday May 11, 2021, 3:00 p.m (TIME CHANGE)
2 South Sixth St. Crystal Falls, MI 49920

Open for Public Attendance up to 10 Individuals
ZOOM MEETING # 92757285512, Audio Option: 1-312-626-6799

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes of the Regular Meeting on April 13, 2021 and Special Meeting on April 29, 2021
5. Approval of the Agenda
6. Public Comment regarding Agenda Items Only (3 minutes, 20 minutes max)
7. Review and Action upon: Bills Paid, Payroll, Journal Entries, Administratively Approved Budget Amendments for month ending April 2021.
8. Commissioner Reports: Conery, Ofsdahl, Peretto, Stafford, Stauber
9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch *	Facilities & Parks	Prosecuting Attorney
Clerk / Register *	Fair Board *	Sheriff *
Construction Code*	Friend of the Court	Treasurer
Civil Counsel	ICECA *	Soil Conservation District
Medical Examiner	Youth Camp Director	
Emergency Manager	MSU Extension	Veterans Service Officer *

* written report submitted

10. Old Business – Discussion and Possible Action Upon:
 - a. Many Water Contract for Services
 - b. Aspirus Ambulance Contract
11. New Business – Discussion and Possible Action Upon:
 - a. Amendment to Standard Operating Policy & Procedure (SOPP): Purchasing
 - b. American Rescue Plan Funds / Johnson Controls
 - c. Presentation of UP broadband expansion by AEG
 - d. ICECA presentation and funding request
 - e. EDC loan, Cornerstone Group LLC Notice of Default
 - f. Labor counsel services retained by Steven Girard at new firm, Warner Norcross & Judd effective May 17, 2021.
 - g. FFCRA Covid Pay
 - h. Michigan County Social Services Assoc. Dues.

- ✓i. CDBG Subordination Agreement for Jim and Adelle Ashcraft
- ✓j. Proclamations:
 - ✓i. Michigan Public Health Week
 - ✓ii. Motorcycle Awareness Month
- ✓k. City of Crystal Falls Electrical Utility Easement Request
- ✓l. Sheriff Dept. Budget Amendment for Marine and Park Patrol grants.

12. Public Comment

13. Announcements:

The next meeting for the Board of Commissioners is Tuesday June 8, 2021.

Motion to Adjourn

Submitted Reports in April 2021:

Iron County Clerk	Register of Deeds	Construction Code
Sheriff Department	Veteran's Service Office	Fair Board 4/29/21
ICECA	Board of Health 4/28/21	Central Dispatch
Northpointe 1/7, 1/14, 1/21, 2/4, 2/18 and 3/4/21		

THE MEETING WILL BE OPEN TO THE PUBLIC FOR UP TO 10 ATTENDEES ON A FIRST COME FIRST SERVE BASIS.

VISITORS TO THE COURTHOUSE WILL HAVE TO PASS A HEALTH SCREEN PRIOR TO ENTRANCE INTO THE BUILDING .

ALL OTHERS ABOVE THAT AMOUNT CAN ATTEND VIRTUALLY ON VIDEO OR BY PHONE OPTION: CALL 1-312-626-6799 ZOOM MEETING # 92757285512