# PUBLIC MEETING NOTICE & AGENDA

# IRON COUNTY BOARD OF COMMISSIONERS Tuesday April 12, 2022 4:00 p.m. 2 South Sixth St. Crystal Falls, MI 49920

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call
- 4. Approval of the Minutes of the Regular Meeting of March 9th and Special Meeting on March 30, 2022.
- 5. Approval of the Agenda
- 6. Public Comments regarding Agenda Items Only (3 minutes max.)
- 7. Review and Action upon: Bills Paid, Payroll, Journal Entries and Administratively Approved Budget Amendments for month ending March 2022.
- 8. Commissioner Reports: Conery, Ofsdahl, Stauber, Stafford, Peretto
- 9. Department Reports:

BOC Office	Equalization	Parks & Rec Commission
Central Dispatch	Facilities & Parks	Prosecuting Attorney
Clerk / Register	Fair Board	Sheriff
Construction Code	Friend of the Court	Treasurer
Civil Counsel	ICECA	Soil Conservation District
Medical Examiner	Youth Camp	Emergency Manager
MSU Extension	Airport Manager	Veterans Service Officer

- 1. Old Business Discussion and Possible Action Upon:
  - a. Courthouse Security
  - b. Material Management County Engagement Grant, Jerry Wuorenmaa (WUPPDR)
  - c. Website Design RFP bids
- 2. New Business Discussion and Possible Action Upon:
  - a. 2022 Equalization Report, Amy Bucek, Director
  - b. RC & D Council Appointments and Dues
  - c. Iron County Housing Commission Disposition of Assets Update, Vicki Webb, Director
  - d. MIDC Budget, Abbey Anderson
  - e. Budget Amendments:
    - i. Youth Camp
    - ii. Remonumentation Grant

### f. Appointments:

- i. 2 three year terms to the Authority on Aging Board
- ii. U.P. State Fair Board partial term appointment
- iii. Northcare Network partial term appointment
- g. Adult- Use Marijuana Payment
- h. Aspirus Hospitals request for an additional one mill.
- i. First Responder Training & Recruitment Grant

#### 3. Public Comment

#### 4. Announcements:

The courthouse will be closed in observance of Good Friday on Friday April 15th

The Parks and Recreation Commission meeting is Monday May 2 at 5:30 at the courthouse.

The next meeting for the Board of Commissioners is Tuesday May 10th.

## 5. Motion to Adjourn

Submitted Reports in March 2022: (deadline for submission in packet 4/6/22)

Register of Deeds

**Construction Code** 

**ICECA** 

County Clerk

Sheriff Dept.

Veterans Service Office

Fair Board Association